

ADVICE OF HADHRAT EESA عَلَيْهِ السَّلَامُ

عن مَالِكٍ رَحِمَهُ اللهُ تَعَالَى قَالَ بَلَغَنِي أَنَّ عَيْسَى بْنِ مَرْيَمَ عَلَيْهِ السَّلَامُ كَانَ يَقُولُ لَا تُكْثِرُوا
الْكَلَامَ بِغَيْرِ ذِكْرِ اللهِ فَتَقْسُو قُلُوبَكُمْ فَإِنَّ الْقَلْبَ الْقَاسِيَ بَعِيدٌ مِنَ اللهِ تَعَالَى وَلَكِنْ لَا
تَعْلَمُونَ وَلَا تَنْظُرُونَ فِي ذُنُوبِ النَّاسِ كَأَنَّكُمْ أَرْبَابٌ وَانظُرُوا فِيهَا كَأَنَّكُمْ عَبِيدٌ فَإِنَّمَا
النَّاسُ مُبْتَلَى وَمُعَافَا فَارْحَمُوا أَهْلَ الْبَلَاءِ وَاحْمَدُوا اللهُ تَعَالَى عَلَى الْعَافِيَةِ (موطأً مُحَمَّد)

Imam Maalik رَحِمَهُ اللهُ تَعَالَى reports that Eesaa عَلَيْهِ السَّلَامُ said, “ Do not speak excessively without remembering Allah سُبْحَانَ اللهِ وَبِحَمْدِهِ lest your hearts become hard. And indeed a hard heart is distant from the (blessings) of Allah سُبْحَانَ اللهِ وَبِحَمْدِهِ but you do not know. Do not look at the faults of people as if you are (their) lord. Instead, look at them as if you are (their) slave for indeed, people are either involved (in sin) or protected (from sin). So have mercy on those who are involved (in sin by advising them with kindness) and be thankful to Allah سُبْحَانَ اللهِ وَبِحَمْدِهِ that you are protected