

IMPORTANCE OF CORRECTING THE INTENTION

عن عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا الْأَعْمَالُ
بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرَأٍ مَّا نَوَى فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ
فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ وَمَنْ كَانَتْ هِجْرَتُهُ إِلَى دُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ
يَنْكِحُهَا فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ (رواه البخاري ومسلم وأبو داود والترمذي والنسائي)

Hadhrat Umar رضي الله عنه reports that he heard Rasulullah صلى الله عليه وسلم saying, “All actions are judged according to the intention and every person will receive that which he intended. Thus, whoever’s migration was towards Allah سُبْحَانَهُ and His Rasool صلى الله عليه وسلم, then his migration was towards Allah سُبْحَانَهُ and His Rasool صلى الله عليه وسلم. And whoever’s migration was towards acquiring the dunya or marrying a woman, then his migration is towards whatever he intended.”